



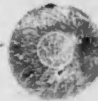
Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Original Publication:	n/a;n/a
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॥ २७ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥



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॥ अथ श्रीवैष्णवेय नमस्तुभ्यो नमः ॥

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ॐ नमो भगवते वासुदेवाय । इत्येतत्पञ्चमोऽध्यायः ।
 अथ षष्ठः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 शूरावलीप्रकरणे षष्ठोऽध्यायः ॥ ६ ॥
 अथ सप्तमः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 द्रुपदप्रकरणे सप्तमोऽध्यायः ॥ ७ ॥
 अथ अष्टमः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 भीमार्जुनसंवादे अष्टमोऽध्यायः ॥ ८ ॥
 अथ नवमः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 धर्मप्रकरणे नवमोऽध्यायः ॥ ९ ॥
 अथ दशमः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 बलिसंहारप्रकरणे दशमोऽध्यायः ॥ १० ॥
 अथ एकादशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 कर्णाक्षहन्निर्वाणप्रकरणे एकादशोऽध्यायः ॥ ११ ॥
 अथ द्वादशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 दुर्योधनसंहारप्रकरणे द्वादशोऽध्यायः ॥ १२ ॥
 अथ त्रयोदशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 मद्राक्षहन्निर्वाणप्रकरणे त्रयोदशोऽध्यायः ॥ १३ ॥
 अथ चतुर्दशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनविजयप्रकरणे चतुर्दशोऽध्यायः ॥ १४ ॥
 अथ पञ्चदशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनसमाधिप्रकरणे पञ्चदशोऽध्यायः ॥ १५ ॥
 अथ षोडशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनसमाधिप्रकरणे षोडशोऽध्यायः ॥ १६ ॥
 अथ सप्तदशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनसमाधिप्रकरणे सप्तदशोऽध्यायः ॥ १७ ॥
 अथ अष्टादशः अध्यायः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनसमाधिप्रकरणे अष्टादशोऽध्यायः ॥ १८ ॥
 अथ उद्देशः । इति श्रीकृष्णार्जुनसंवादे
 अर्जुनसमाधिप्रकरणे उद्देशः ॥ १९ ॥

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॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥

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ལྟོ། །དགོན་མཆོག་མཆོག་མཆོག་ལུས་འདུས་པ་དེས། །སྤྱི་ཁོར་ཕེབས་དེས་ལུས་འདུས་པ་དེས། །ཁམས་གསུམ་པོ་པ་ལྟར་ཕྱི་མཐོང་གི་ལྟ་བུ་ལ།
 བཀའ་བརྒྱུད་སྒྲུབ་པ་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས།
 ལྟོ། །དགོན་མཆོག་མཆོག་མཆོག་ལུས་འདུས་པ་དེས། །སྤྱི་ཁོར་ཕེབས་དེས་ལུས་འདུས་པ་དེས། །ཁམས་གསུམ་པོ་པ་ལྟར་ཕྱི་མཐོང་གི་ལྟ་བུ་ལ།
 བཀའ་བརྒྱུད་སྒྲུབ་པ་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས།
 ལྟོ། །དགོན་མཆོག་མཆོག་མཆོག་ལུས་འདུས་པ་དེས། །སྤྱི་ཁོར་ཕེབས་དེས་ལུས་འདུས་པ་དེས། །ཁམས་གསུམ་པོ་པ་ལྟར་ཕྱི་མཐོང་གི་ལྟ་བུ་ལ།
 བཀའ་བརྒྱུད་སྒྲུབ་པ་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས། །ཁྱེད་ཀྱི་ལུས་ལྟར་ལ་གསེས་པ་བཤད་པས།



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ॐ । मङ्गलार्थं ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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301. विष्णुसहस्रनामस्तोत्रम् ॥ ३०१ ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
इति श्रीमद्भगवत्गीतायां अष्टादशोऽध्यायः समाप्तः ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
इति श्रीमद्भगवत्गीतायां अष्टादशोऽध्यायः समाप्तः ॥

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221

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॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॥ २ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ३ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ४ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ५ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ६ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ७ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ८ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ९ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १० ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ११ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १२ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १३ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १४ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १५ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १६ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १७ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १८ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ १९ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २० ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २१ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २२ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २३ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २४ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २५ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २६ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २७ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २८ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ २९ ॥
 ॥ अथ श्रीकृष्ण उवाच ॥ ॥ ३० ॥

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Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of older Tibetan manuscripts. The ink is dark, and the paper shows signs of age and wear.

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[The text in this image is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faded and illegible due to poor scan quality.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single paragraph of handwritten script.]

201

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a historical or administrative document.]

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[The text in this block is extremely faint and illegible due to extreme blurring.]

221

[illegible]

[The following text is highly faded and mostly illegible due to extreme fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical text found in the other pages.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । पाशेभ्यः शरीरेषु मया धृतानि हतानि
पाशास्त्राणि । तेषामर्थं कुरु दत्तात्रेय । त्वं हि ज्ञास्यसि ।
अथैतानि पाशास्तु मे वद । तेषां नामानि च । तेषां
विनाशाय त्वं हि क्षमस्व । त्वं हि ज्ञास्यसि । त्वं हि ज्ञास्यसि ।
अथैतानि पाशास्तु मे वद । तेषां नामानि च । तेषां
विनाशाय त्वं हि क्षमस्व । त्वं हि ज्ञास्यसि । त्वं हि ज्ञास्यसि ।

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ॐ । धर्मं च धर्मं च धर्मं च धर्मं च धर्मं च ।

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[The following text is highly illegible due to extreme blurriness and poor scan quality.]

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429

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

५७॥

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॥ दिने नमः ॥

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७०१। विष्णुसहस्रनामस्तोत्रम् ॥

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Handwritten marginal notes in Devanagari script, likely identifying the text as a list of names or titles.

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1. **Introduction**

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[illegible]

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a liturgical or philosophical treatise.]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous line of text in a historical script, possibly Tibetan or Sanskrit, written in a cursive style. The characters are difficult to discern but follow a linear progression across the page.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

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[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to be a continuous line of handwritten script.]

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ॐ नमो भगवते वासुदेवाय । विष्णुपदं । वैष्णवप्रमाणम् । देवि त्विह सुखं प्रणम्य पश्येत् । अथैतन्मंत्रः । श्रीगुरुभ्यो नमः । विष्णुपदं । वैष्णवप्रमाणम् । देवि त्विह सुखं प्रणम्य पश्येत् । अथैतन्मंत्रः । श्रीगुरुभ्यो नमः ।

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ॐ नमो भगवते वासुदेवाय ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 १ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 २ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ३ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ४ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ५ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ६ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ७ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ८ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 ९ ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥
 १० ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥ वासुदेव उवाच ॥ दशमोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादात् । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सन् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a religious or philosophical treatise.]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि शूरवीराः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 तस्मात्तवाग्र्यमुपासीत स विद्वान्महात्मनः ॥ इति श्रीमद्भगवद्गीताया
 प्रथमे अध्याये अर्जुनस्य वचनम् ॥

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[The following text is extremely faint and illegible due to extreme blurring or fading.]

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[The text in this image is extremely faded and illegible.]

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit script found in the other pages.]

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三

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

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[The text in this block is extremely faded and illegible due to poor image quality.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is highly degraded and mostly illegible due to severe blurring and noise.]

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[illegible]

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥
 ॐ नमो भगवते वासुदेवाय ॥
 १ विष्णुं शशिधरं चतुर्भुजं ।
 २ केशवं महाकायं दशदिग्भुजम् ।
 ३ सदाशिवं त्रिलोक्येश्वरं ।
 ४ परब्रह्मण्यक्षयं पद्मनाभम् ।
 ५ सुप्रभातं वन्देऽनन्तरामम् ।
 ६ श्रीकृष्णं ध्यात्वा मुक्तिमाप्नुयान् ॥
 ७ भक्तैश्चरितं प्रपन्नैश्च यथाविधिम् ।
 ८ भक्तैश्चरितं प्रपन्नैश्च यथाविधिम् ।
 ९ भक्तैश्चरितं प्रपन्नैश्च यथाविधिम् ।
 १० भक्तैश्चरितं प्रपन्नैश्च यथाविधिम् ॥

[illegible]

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[The following text is highly faded and illegible due to extreme blur and low contrast.]

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[The following text is extremely faint and illegible due to extreme blur and low contrast.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

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[illegible]

॥ अथ श्रीगणेशोक्तं ॥

[illegible]

[illegible]

[illegible]

[illegible]

20. [Text in Indic script, likely Sanskrit or Pali, written in Devanagari script. The text is dense and appears to be a continuous passage.]

[illegible]

331

[illegible][illegible]

॥ अथ यत्नः सप्तमः ॥ अथ यत्नः सप्तमः ॥ अथ यत्नः सप्तमः ॥

[illegible]

[Faint handwritten text in Devanagari script]

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

金

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

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[The following text is highly illegible due to extreme blurring and low resolution. It appears to be a continuous passage of handwritten script.]

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1755

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[illegible]

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[The text in this block is extremely faded and illegible.]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines.

[illegible]

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[The following text is highly faded and illegible due to extreme blur and low contrast. It appears to be a continuous passage of handwritten script.]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and appears to be a form of Devanagari or a related Indic script. The ink is dark, and the background is aged and slightly discolored.

[illegible]

[illegible]

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

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[The following text is extremely faint and largely illegible due to fading or damage.]

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129

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय । देवतां च पूज्यमानां च तेषां प्रसादात्प्राप्तं फलं ब्रह्मविद्यायाः साक्षात्कृतं । अथैतद्विस्तारयामि ।
अथैतद्विस्तारयामि । देवतां च पूज्यमानां च तेषां प्रसादात्प्राप्तं फलं ब्रह्मविद्यायाः साक्षात्कृतं । अथैतद्विस्तारयामि ।
अथैतद्विस्तारयामि । देवतां च पूज्यमानां च तेषां प्रसादात्प्राप्तं फलं ब्रह्मविद्यायाः साक्षात्कृतं । अथैतद्विस्तारयामि ।
अथैतद्विस्तारयामि । देवतां च पूज्यमानां च तेषां प्रसादात्प्राप्तं फलं ब्रह्मविद्यायाः साक्षात्कृतं । अथैतद्विस्तारयामि ।
अथैतद्विस्तारयामि । देवतां च पूज्यमानां च तेषां प्रसादात्प्राप्तं फलं ब्रह्मविद्यायाः साक्षात्कृतं । अथैतद्विस्तारयामि ।

354

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

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॥ अथ श्रीगणेशाय नमः ॥

[illegible]

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201

[illegible][illegible][illegible]

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[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuous line of handwritten script.]

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[illegible]

၁၀၁။ ၂။ ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

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